ENTRIES ACCEPTED: SATURDAY, SEPTEMBER 28 1:00 P.M. – 5:00 P.M. SUNDAY, SEPTEMBER 29 1:00 P.M. – 6:00 P.M. NO FITTING FEES DIVISION



## **PHOTOGRAPHY**

Classes:

Awards: 1st Place \$5 & Blue Ribbon

2<sup>nd</sup> Place \$3 & Red Ribbon 3<sup>rd</sup> Place \$2 & White Ribbon



- **B** Ages 65 & up
- **C** Youth ages 13 17
- **D** Youth ages 9 12
- F Professional

## **RULES:**

- Only one item per lot number can be entered by each exhibitor.
- Photos exhibited in this division must be the work of the exhibitor whose name appears on the entry tag and have been taken since September 30, 2018 and never displayed at the Chowan County Regional Fair.
- Photographs accepted and displayed at the superintendent's discretion.
- Name, address, phone number, and age or class must be on back of prints.
- The option is reserved to withhold ribbons and awards in lots where there is no deserving entry.
- "Any Other" and "Any not listed" are the same as "Any Other Not Listed."
- "PROFESSIONAL" refers to anyone who is paid to teach photography, take photographs or sells photographs.
- Entries must be picked up the <u>SUNDAY</u> immediately following the fair between the hours of <u>11 am 3 pm</u>. The FAIR IS NOT RESPONSIBLE for any item not picked up on Sunday immediately following the fair.

| COLOR PRINTS 4" x 6" or larger prints Framed or Mounted on Heavy Cardstock |                         | BLACK & WHITE PRINTS 4" x 6" or larger prints Framed or Mounted on Heavy Cardstock |                         | COLLAGE  Maximum size 24" x 36"  and Framed or Mounted  on Heavy Cardstock |  |
|--|-------------------------|--|-------------------------|--|--|
| LOT  |                         | LOT  |                         | LOT  |  |
| 01   | Floral, plant life      | 21   | Floral, plant life      | 41   | Color Prints                                       |
| 02   | Fauna, animal life      | 22   | Fauna, animal life      | 42   | Black & White Prints                               |
| 03   | Insect                  | 23   | Insect                  | 43   | Combination Color &                                |
| 04   | Scenic                  | 24   | Scenic                  |  | B&W Prints   |
| 05   | People                  | 25   | People                  |  |  |
| 06   | Portrait                | 26   | Portrait                |  |  |
| 07   | Patterns & abstracts    | 27   | Patterns & abstracts    | BEST OF SHOW AWARD - There   |  |
| 80   | Action                  | 28   | Action                  |  | ne award for the winning                           |
| 09   | Ranch & Farm            | 29   | Ranch & Farm            |  | ry (Classes A, B & F - \$15) award for the winning |
| 10   | "A Day At The Fair"     | 30   | "A Day At The Fair"     |  | try (Classes C & D - \$15).                        |
| 11   | This Year's Fair Theme  | 31   | This Year's Fair Theme  | youth ch   | ily (Olasses O & D - ψ15).                         |
| 12   | Snapshots (3-5 mounted) | 32   | Snapshots (3-5 mounted) |  |  |
| 19   | Color Print not listed  | 39   | B&W Print not listed    |  |  |

Register your items online by going to www.ChowanFair.com. Click on the Exhibits tab.